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**CONFIRMATION NO. 4893** 

| Bib Data Sheet   |                                   |            |                            |                   |                |   |                                     |             |               |  |
|--|-----------------------------------|------------|----------------------------|-------------------|----------------|---|-------------------------------------|-------------|---------------|--|
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| APPLICANTS   |                                   |            |                            |                   |                | · <del></del>   |                                     |             |               |  |
| Minoru Takaya, Tokyo, JAPAN;   |                                   |            |                            |                   |                |   |                                     |             |               |  |
| Toshikazu End  |                                   |            |                            |                   |                |   |                                     |             |               |  |
| ** CONTINUING DATA **********************************  |                                   |            |                            |                   |                |   |                                     |             |               |  |
| Foreign Priority claimed yes no STATE  |                                   |            |                            | STATE OR          | SHEETS TO      |   | TAL                                 | INDEPENDENT |               |  |
| 35 USC 119 (a-d) conditions met  yes no Met after Allowance Verified and Acknowledged  Examiner's Signature Initials |                                   |            | owance<br><b>4/</b><br>ils | COUNTRY<br>JAPAN  |                |   |                                     | AIMS<br>19  | CLAIMS<br>10  |  |
| ADDRESS<br>22850<br>OBLON, SPIVAK, MC<br>1940 DUKE STREET<br>ALEXANDRIA , VA<br>22314                                | CLELLAND, MAIEF                   | R & NEUSTA | ADT, P.C                   |                   |                |   |                                     |             |               |  |
| TITLE<br>Inductance element, la<br>element, component a  | aminated electronic<br>and module | component, | , laminate                 | ed electronic con | nponen         | : module a  | nd meth                             | od for pr   | oducing these |  |
| No see No  | ivo for following:                |            |                            |                   |                | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                                     |             |               |  |